



**BOARD OF EDUCATION
CLEVELAND HEIGHTS–UNIVERSITY HEIGHTS CITY SCHOOL DISTRICT
2155 MIRAMAR BOULEVARD**

7:00 P.M. – REGULAR BOARD MEETING of AUGUST 2, 2011

AGENDA

A. OPENING OF MEETING

1. Roll Call

B. AWARDS/RECOGNITIONS

1. District of Distinction Award – Pennies for Patients
2. Environmental Club – Steve Warner

C. PUBLIC ADDRESS

1. Requested Audience
2. Statements from Audience

D. SUPERINTENDENT'S REPORT

1. RttT Update – Joseph Micheller

E. PERSONNEL

1. Approval of Resignation
 - a. Certificated/Licensed Staff [A]*
2. Approval of Appointments
 - a. Administrative Staff [A]*
 - b. Certificated/Licensed Staff [A]*
 - c. Summer School-Chinese Camp [A]*
3. Approval of Change of Status
 - a. Classified Staff [A]*
4. Approval of Changes in Salary [A]*
5. Resolution to Terminate Employee Effective 8/2/2011 [A]*
(In Hands of Board Members Only)

F. BUSINESS SERVICE

1. Recommendation to Approve the Ohio Schools Council Cooperative Purchasing Agreement [A]
2. Recommendation to Approve the Resolution for the Lake Erie Educational Media Consortium Agreement [A]
3. Recommendation to Accept the Following Donation:
 - a. Camera and Equipment to the Photography Class at Cleveland heights High School [A]

G. FINANCE

1. Financial Reports [A]*
2. Approval of Levy Resolution [A]*

H. BOARD PRESIDENT'S REPORT

- I. UNFINISHED BUSINESS
- J. NEW BUSINESS
- K. BOARD COMMITTEE REPORTS
- L. CORRESPONDENCE AND ANNOUNCEMENTS

UPCOMING MEETINGS:

Tuesday, August 16 – The Delisle Options Center Ribbon Cutting Ceremony @ 5:30 PM

Tuesday, September 6 – Regular Board Meeting @ BOE 7:00 PM

««««BOARD OF EDUCATION»»»»

President

Eric Coble	3011 Edgehill Road	Cleveland Heights 44118	216/337-2887
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Vice President

Ron Register	1452 Westover Road	Cleveland Heights 44118	216/321-0996
Karen Jones	2608 Milton Road	University Heights 44118	216/408-1159
Nancy Pepler	2942 Edgehill Road	Cleveland Heights 44118	216/337-9636
Kal Zucker	1315 Inglewood Drive	Cleveland Heights 44121	216/382-7402

***Copy Attached to Board of Education Members' Agenda**