



**BOARD OF EDUCATION  
CLEVELAND HEIGHTS—UNIVERSITY HEIGHTS CITY SCHOOL DISTRICT  
2155 MIRAMAR BOULEVARD**

**7:00 P.M. – REGULAR BOARD MEETING of JULY 6, 2010**

**AGENDA**

**A. OPENING OF MEETING**

1. Roll Call
2. Approval of Minutes – Regular Board Meeting on May 4, 2010 [A]  
Special Board Meeting on May 18, 2010 [A]

**B. AWARDS/RECOGNITIONS**

**C. PUBLIC ADDRESS**

1. Requested Audience
2. Statements from Audience

**D. SUPERINTENDENT'S REPORT**

1. Approval of the Cleveland Heights High School Graduation Class of 2010 [A]
2. Textbook Authorization Requests [A]
3. Recommendation for the Removal of Retired Spanish Teacher's Name, Felisa Anthony, from the Cleveland Heights High School Spanish Field Trip Roster, scheduled for June 25-July 5, 2010, as a Teacher-Leader [A]
4. Approval of Resolution Authorizing Continued Membership in the Ohio School Athletic Association for the 2010-2011 School Year [A]
5. Approval of the following Grants:
  - a. *Get Healthy Get smART: An Interdisciplinary Approach to Fitness*, to HP EdTech Innovators Award - **\$40,000.00 (in HP equipment)** [A]
  - b. *Adult Basic and Literacy Education (ABLE) and English Literacy and Civics Education (EL Civics)*, to the Ohio Board of Regents through the ODE CCIP – **\$240,629.00 - ABLE, \$23,472.00 - EL Civics** [A]
  - c. *Career-Technical and Adult Education*, to the Ohio Department of Education - **\$274,153.62** [A]
  - d. *Moving School from a Noun to a Verb*, to the U.S. Department of Education, Office of Innovation and Improvement - **\$4,653,471.00 (over three years)** [A]
6. Recommendation that the Board adopt Board of Education Policy Section 2000, and through the adoption of these policies, the Board hereby rescinds and repeals the current Middle School and High School Eligibility Policies; 5129.1 and 5129.2 [A]
7. Update on Chinese Partnerships and Teaching
8. Update on Ohio Achievement Assessments and Ohio Graduation Tests Results

**E. PERSONNEL**

1. Approval of Resignation
  - a. Certificated/Licensed Staff [A]\*
2. Approval of Appointments
  - a. Administrative Staff [A]\*
  - b. Certificated/Licensed Staff [A]\*
  - c. Classified Staff [A]\*
3. Approval of Summer School Staff [A]\*
4. Approval of Change of Status
  - a. Certificated/Licensed Staff [A]\*
5. Approval of Leave of Absence [A]\*
6. Approval of Extended Time [A]\*

**F. BUSINESS SERVICE**

1. Recommendation to Approve the June 17, 2010 Bid for the Wireless Clock System Project (#10C-010-009) and Award a Contract [A]
2. Recommendation to Approve the Purchase of Five (5) Seventy-one Passenger School Buses for the 2010-2011 School Year [A]
3. Recommendation to Approve Quarterly Contracts (April 1, 2010-June 30, 2010) [A]
4. Recommendation to Accept the Following Donations:

- a. \$100 to the Jason D. West Scholarship Fund [A]
- b. A Pfretzschner Violin to the Roxboro Middle School Instrumental Music Department [A]

**G. FINANCE**

- 1. Financial Reports [A]\*
- 2. Cleveland Heights-University Heights Public Library's Alternative Tax Budget [A]\*

**H. BOARD PRESIDENT'S REPORT**

**I. UNFINISHED BUSINESS**

**J. NEW BUSINESS**

**K. BOARD COMMITTEE REPORTS**

**L. CORRESPONDENCE AND ANNOUNCEMENTS**

**M. EXECUTIVE SESSION**

**UPCOMING MEETINGS:**

**Tuesday, August 3 – Regular Board Meeting**

**Tuesday, August 17 – Special Board Meeting**

**««««BOARD OF EDUCATION»»»»**

**President**

Nancy Pepler	2942 Edgehill Road	Cleveland Heights 44118	216/337-9636
--------------	--------------------	-------------------------	--------------

**Vice President**

Kal Zucker	1315 Inglewood Drive	Cleveland Heights 44121	216/382-7402
------------	----------------------	-------------------------	--------------

Eric Coble	3011 Edgehill Road	Cleveland Heights 44118	216/337-2887
------------	--------------------	-------------------------	--------------

Karen Jones	2608 Milton Road	University Heights 44118	216/408-1159
-------------	------------------	--------------------------	--------------

Ron Register	1452 Westover Road	Cleveland Heights 44118	216/321-0996
--------------	--------------------	-------------------------	--------------

**\*Copy Attached to Board of Education Members' Agenda**